



Mission San Diego Continuing Education commits to student success and community enrichment by providing accessible, equitable, and innovative quality education and support services to diverse adult learners in pursuit of lifelong learning, training, career advancement, and pathways to college.

Curriculum Committee Agenda

Wednesday, October 4, 2023

ECC, Room 121

Zoom link (for remote attendees): <https://sdccd-edu.zoom.us/j/88181212685>

Remote conferencing locations:

MiraCosta College, One Barnard Dr, Room T220, Oceanside CA 92056

César E. Chávez Campus, 1901 Main Street, Room 107, San Diego, CA 92113

CE Mesa College Campus, 7350 Armstrong Place, Rooms 101F and 101K, San Diego, CA 92110

Mid-City Campus, 3792 Fairmount Ave., Room 122 San Diego, CA 92105

North City Campus, 8355 Aero Dr., Room 115J, San Diego, CA 92123

West City Campus, 3249 Fordham St., Rooms 123 and 212, San Diego, CA 92110

1. CALL TO ORDER

- A. Approval of the Agenda for October 4, 2023, Meeting
- B. [Approval of the September 13, 2023, Meeting Minutes](#)

2. CURRICULUM REVIEW/APPROVAL REQUESTS

- A. New Course(s)
- B. Course Revision(s)
 1. [CRTW 537 COR](#)
- C. Course Deactivation(s)
- D. New Certificate Program(s)
- E. Certificate Program Revision(s)
- F. Certificate Program Deactivation(s)
- G. Distance Education Addendum(s)
 1. [CRTW 537 DE Addendum](#)

**Approved for Distance education; DE addendum form submitted.*

3. OLD BUSINESS

- A. [2023-2024 Committee Meeting Calendar](#)
 1. Consider updating Curriculum Committee meeting schedule
 2. Remove June 2024 meeting during graduation.
 3. Update to two meetings during month of May (Check on events calendar for May 15th conflicts)

4. NEW BUSINESS



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A. Remote meeting and Brown Act

B. Non-credit course standards (Objectives, Goals and SLOs)

1. [An Introduction to Program and Course Approval Handbook 8th Edition \(PCAH\)](#)
2. [Non-credit course standards \(PCAH 8th ed., p.127\)](#)
3. [Definition of Terms \(PCAH 8th ed., p.34\)](#)
4. [Course Outline Guidelines \(SDCCE CRC\)](#)
5. [Outcomes and Assessment Practices Handbook, Student Learning Outcomes, p. 11.](#)
 - a. [SDCCE Outcomes and Assessment](#)
6. [New Curriculum Approval Flow Chart](#)

5. CREDIT COLLEGE CURRICULUM- FYI

6. STANDING REPORTS

- A. District Curriculum Instruction Council Report (Gholson)
- B. **DEI in Curriculum (Gholson)** ([Competency-based Education at SWC](#))
- C. **District CurricUNET/currIQnet META Steering Subcommittee (Gholson)**
- D. District Policies and Procedures (Gholson)
- E. Curriculum Update (Committee Members)

6. ROUNDTABLE/COMMENTS/ANNOUNCEMENTS

- A. The next meeting will be held on Wednesday, November 1, at ECC in room 121, from 2:30-4:30 p.m.

7. ADJOURNMENT

- A. Motion to adjourn.